

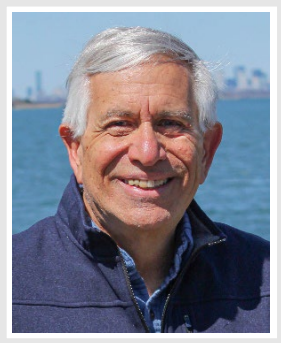
# REBA

## 2025 SPRING CONFERENCE

LUNCHEON KEYNOTE SPEAKER

## STEPHEN PULEO

*Author and Historian*



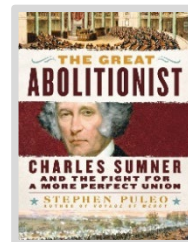
Steve Puleo returns to the REBA Conference podium, after a well-received luncheon keynote address at the Association's 2022 Spring Conference. A former award-winning journalist, prolific author, historian and educator, Steve will speak about his most recent book, *The Great Abolitionist: Charles Sumner and the Fight for a More Perfect Union*. He has also authored seven other books, all of which have been Boston regional bestsellers and received national recognition. His work has been reviewed favorably by the *Wall Street Journal*, the *New Yorker*, the *Boston Globe*, and the *New York Post*, amongst others.

Puleo is a contributor of feature stories and book reviews to *American History* magazine and the *Boston Globe*. He has taught history at Suffolk University and UMass-Boston. His books have been woven into the curricula of numerous high schools and colleges, and more than 30 communities have selected his books as "community-wide reads." His books include:

- *The Great Abolitionist: Charles Sumner and the Fight for a More Perfect Union*
- *Voyage of Mercy: The USS Jamestown, the Irish Famine, and the Remarkable Story of America's First Humanitarian Mission*
- *American Treasures: The Secret Efforts to Save the Declaration of Independence, the Constitution, and the Gettysburg Address*
- *The Caning: The Assault That Drove America to Civil War*
- *A City So Grand: The Rise of an American Metropolis, Boston 1850-1900*
- *The Boston Italians: A Story of Pride, Perseverance and Paesani, from the Years of the Great Immigration to the Present Day*
- *Due to Enemy Action: The True World War II Story of the USS Eagle 56*
- *Dark Tide: The Great Boston Molasses Flood of 1919*

Steve holds a master's in history from UMass-Boston. Steve and his wife Kate, who live south of Boston, donate a portion of book proceeds to benefit juvenile diabetes research.

*The Great Abolitionist: Charles Sumner and the Fight for a More Perfect Union*, the first major biography of Charles Sumner to be published in over 50 years, relates the story of one of the most influential political figures in American history with evocative and accessible prose, transporting readers back to an era when our leaders exhibited true courage and authenticity in the face of unprecedented challenges.



Conference Registration Enclosed ♦ Register Online at [www.reba.net](http://www.reba.net)

### BREAKOUT SESSIONS

#### GENERAL SESSIONS

*Recent Developments in Massachusetts Case Law*

*The Brave New World of Broker Commissions*

*The Affordable Homes Act's Many Changes to Mass Real Estate Law*

*Understanding the New Deed Indexing Standards / Withdrawal*

*Landlord/Tenant Law: Summary Process & Eviction Moratorium*

*Succession & Disaster Planning*

*Boston's BERDO Standards in Commercial Leases*

#### PRACTICAL SKILLS

*Too Good to Be Trust-ed: Fraudulent Land Schemes*

*Bankruptcy 101: What Leasing Lawyers Must Know*

*The Latest Threats to Residential Real Estate Closings*

### CONTINUING EDUCATION SECTION CO-CHAIRS

Kimberly A. Bielan  
Elizabeth J. Young  
Kendra L. Berardi

### EXHIBITOR/SPONSOR

For more information, contact Matt Zarrella, [zarrella@reba.net](mailto:zarrella@reba.net)

### REGISTRATION

Registration form enclosed or register online at [www.reba.net](http://www.reba.net).

### QUESTIONS?

Call: (617) 854-7555  
Email: [admin@reba.net](mailto:admin@reba.net)  
Visit: [www.reba.net](http://www.reba.net)

Four Points by Sheraton  
1125 Boston-Providence Tpke, Norwood

7:30 AM – 2:45 PM  
Monday, May 12, 2025

# SCHEDULE OF EVENTS

7:30 AM - 8:30 AM	Registration and Exhibitors' Hour
8:30 AM - 1:15 PM	BREAKOUT SESSIONS <i>(see descriptions below)</i>
1:20 PM	CONFERENCE LUNCHEON & PLENARY SESSION
1:20 PM - 1:35 PM	Opening Remarks by REBA President Noel Di Carlo
1:35 PM - 2:05 PM	Business Meeting & REBA Committee Reports
2:05 PM - 2:25 PM	<b>Luncheon Keynote by Stephen Puleo</b>
2:25 PM - 2:45 PM	Concluding Remarks
2:45 PM	Adjournment

**RIMCLE CREDIT**

240 minutes  
general credits

• OR •

180 minutes general +  
60 minutes ethics

# DESCRIPTIONS OF BREAKOUT SESSIONS TO FOLLOW

# REBA

## 2025 SPRING CONFERENCE

### REGISTRATION

To register, complete this form and return it with payment to:  
*REBA Foundation, Post Office Box 432, North Easton, MA 02356*  
 You may also register by phone at 617.854.7555 or online at [www.reba.net](http://www.reba.net).

	<i>By May 5<sup>th</sup>:</i>	<i>After May 5<sup>th</sup>:</i>
<input type="checkbox"/> Register me as a REBA member in good standing:	\$ 270	\$ 295
<input type="checkbox"/> Register me as a non-REBA member guest:	\$ 310	\$ 335
<input type="checkbox"/> I would like to purchase the conference syllabus:	\$ 180	\$ 180

CHECK

Payable to: *REBA Foundation*

Check No.: \_\_\_\_\_

Date: \_\_\_\_\_

CREDIT CARD

Card No.: \_\_\_\_\_

Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Registrant Information

Full Name: \_\_\_\_\_ Call Name (for nametag): \_\_\_\_\_

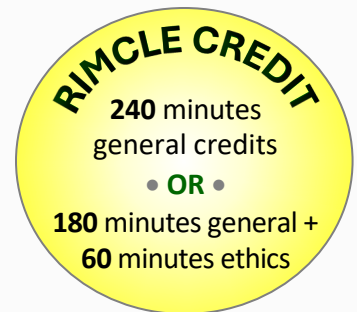
Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, State ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_  Mobile  Office Email: \_\_\_\_\_

### Luncheon Entrée Selection

- Portabella Tower | *Roasted Red Pepper, Zucchini & Squash, Quinoa & Balsamic Glaze (GFVV)*
- Roasted Chicken | *Roasted Statler Chicken with Rosemary Jus, Potato & Vegetables*
- Marinated Steak Tips | *House Marinated Steak, Served with Potato & Vegetables*
- No Lunch ~ *I will attend the Conference luncheon, but will not be eating*
- Can't Stay ~ *I am unable to stay for the luncheon portion of the program*



REBA's 2025 Spring Conference welcomes both members and non-members. The registration fee includes the breakout sessions, conference luncheon, and syllabus. Register via mail at Post Office Box 432, North Easton, MA 02356, via phone at (617) 854-7555 or online at [www.reba.net](http://www.reba.net); submit one registration per attendee. Registration will be confirmed by email. REBA cannot offer discounts for registrants who attend only part of the conference. To guarantee a reservation, please send your registration, along with the appropriate fee, on or before May 5, 2025. Registrations received after May 5, 2025 will be subject to a late registration fee of \$25. Registrations cannot be cancelled after May 5, 2025; however, we welcome substitutions of registrants attending the program. Conference materials will be mailed to non-attendee registrants. For questions regarding continuing legal education (CLE) credit, contact Bob Gaudette at [gaudette@reba.net](mailto:gaudette@reba.net) or (617) 854-7555. Kindly refrain from cell phone use during the breakout session presentations and Conference luncheon.

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